# **Curriculum Vitae**

Name: Naman Kapoor Mob: 8765923903

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### **CAREER OBJECTIVE**

To serve in an organization where my knowledge and skills can be utilized for the growth of the organization.

# **EDUCATION QUALIFICATION**

COURSE / CERTIFICATE	BOARD / UNIVERSITY	SCHOOL / COLLEGE NAME	YEAR OF PASSING	C.G.P.A / PERCENTAGE
B.B.A	C.SJ.M UNIVERSITY, KANPUR	SCHOOL OF BUSINESS MANAGEMENT	2023	61.07
SENIOR SECONDRY	N.I.O.S	NIOS, KANPUR	2019	68 %
SECONDRY	C.B.S. E	DR VIRENDRA SWAROOP EDUCATION CENTRE, KANPUR	2017	76 %

### PROFESSIONAL CERTIFICATION

- SUCCESSFULLY COMPLETED A CERTIFIED TRAINING PROGRAMME THROUGH "CPBFI"
- BEEN A PART OF NATIONAL SERVICE SCHEME (NSS) FOR 2 YEARS.
- WAS A PART OF NATIONAL CADET CORPS (NCC).

### **WORK EXPERIENCE**

 Working as Business Development Associate in Ceasefire Industries Pvt Ltd for 8 months.

# SEMINAR, CONFRENCE, WORKSHOP AND WEBINAR

- ATTENDED A WORKSHOP OF 6 DAYS THROUGH NSS "HAR GHAR TIRANGA "FROM 11<sup>TH</sup> TO 17<sup>TH</sup> AUGUST 2022
- ATTENDED A SEMINAR TO CELEBRATE THE SPIRIT OF VOLUNTEERISM AND POWER OF YOUTH ON  $19^{\text{TH}}$  SEPTEMBER 2022
- ATTENDED A WORKSHOP ON AUGUST 10, 2022 RELEATED TO "AAZADI KA AMRIT MOHOTSAV"
- ATTENDED A WORKSHOP ON 29<sup>TH</sup> JUNE, 2022 THE INITIATIVE OF WHICH WAS TO MAKE KANPUR SINGLE-USE PLASTIC FREE

## **AWARDS AND ACHIEVEMENTS**

 AWARDED A CERTIFICATE FOR PARTICIPATION IN NSS REGARDING THE SEMINAR HELD ON "AAZADI KA AMRIT MOHOTSAV "FOR SUCSSESSFULLY AND CORDINATALEY MANAGINING AND COMPLETING THE TASK GIVEN.

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•		ABILITY TO WORK INDEPENDENTALY BOTH	•	CONVERSANT IN MS OFFICE (Excel, Power
		WITH MINIMUM SUPERVISION AS WELL		point & Word)
		AS	•	GOOD TYPING SPEED
•	•	IN TEAM		
	•	QUCIK DECISION MAKING		
		FLEXIBLE		
•		POSTIVE APPROACH, LOYAL TOWARDS		
		WORK & DUTY		
		GOOD COMMUNICATION SKILLS		

**TECHNICAL SKILLS** 

## **INTEREST & HOBBIES**

- RUNNING
- LISTENING MUSIC
- SKETCHING
- DANCING

## PERSONAL DETAILS

FATHERS NAME: VIKAS KAPOOR MOTHERS NAME: ROLI KAPOOR

**SOFT SKILLS** 

**ADDRESS:** Flat 74 Kaushalpuri Gumti No 5, KANPUR – 208012

**D0B: 7**<sup>TH</sup> **NOVEMBER 2001** 

**GENDER:** MALE

**MARITAL STATUS: SINGLE** 

**LANGUAGES KNOWN:** HINDI & ENGLISH

# **DECLARATION**

I HEREBY DECLARE THAT THE INFORMATION FURNISHED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PLACE: KANPUR SIGNATURE:

DATE: 1stArpil,2024